

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAYANT CHOWDHURI
2	AFFILIATION NO.(IF APPLICABLE)	2131265
3	SCHOOL CODE (IF APPLICABLE)	70371
4	COMPLETE ADDRESS WITH PIN CODE	SAADATGANJ, LUCKNOW ROAD,, FAIZABAD/AYODHYA, UTTAR PRADESH - 224001
5	PRINCIPAL NAME	JAYANT CHOWDHURI
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	principal@cambrianschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9830126869

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://cambrianschool.com/images/files/1.%20Affilication.pdf">http://cambrianschool.com/images/files/1.%20Affilication.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://cambrianschool.com/images/files/2.%20Trust.pdf">http://cambrianschool.com/images/files/2.%20Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://cambrianschool.com/images/files/3.%20NOC%20by%20State%20Govt.pdf">http://cambrianschool.com/images/files/3.%20NOC%20by%20State%20Govt.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://cambrianschool.com/images/files/9.RTE%20Letter.pdf">http://cambrianschool.com/images/files/9.RTE%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://cambrianschool.com/images/files/5.%20bulding%20safety%20certificate.pdf">http://cambrianschool.com/images/files/5.%20bulding%20safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://cambrianschool.com/images/files/6.%20Fire%20Safety%20Certificate.pdf">http://cambrianschool.com/images/files/6.%20Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://cambrianschool.com/images/files/7.%20DEO%20Letter.pdf">http://cambrianschool.com/images/files/7.%20DEO%20Letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://cambrianschool.com/images/files/8.%20Water%20Health.pdf">http://cambrianschool.com/images/files/8.%20Water%20Health.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://cambrianschool.com/fee-structure.html">http://cambrianschool.com/fee-structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://cambrianschool.com/images/files/2.%20Academic%20Calender%202021-22.pdf">http://cambrianschool.com/images/files/2.%20Academic%20Calender%202021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://cambrianschool.com/images/files/3.%20SMC.pdf">http://cambrianschool.com/images/files/3.%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://cambrianschool.com/mandatory-public-disclosure.html">http://cambrianschool.com/mandatory-public-disclosure.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://cambrianschool.com/mandatory-public-disclosure.html#">http://cambrianschool.com/mandatory-public-disclosure.html#</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAYANT CHOWDHURI
2	TOTAL NO. OF TEACHERS	71
	PGT	15
	TGT	25
	PRT	28
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SINDHU SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAMRIDHI TRIPATHI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	121	120	99.2	Only one student was failed.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	85	88.5	Five students got the compartment and three students cleared the compartment.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8341
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 107
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/XKZP6NVWQkk?feature=shared">https://youtu.be/XKZP6NVWQkk?feature=shared</a>